

2006 US Lacrosse Special Events Vendor & Ad Request Form

This form, regardless of the event or event program you are choosing, must be completed and returned with payment by no later than May 1, 2006.

COMPANY NAME: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY/STATE/ZIP CODE: _____

PHONE: _____ FAX: _____

E-MAIL: _____ WEB SITE: _____

TOTAL PAYMENT DUE (from reverse side of this form, including advertising and vendor fees):

\$ _____

Check enclosed (made payable to US Lacrosse)

Credit Card Payment: # _____ Exp date: _____

Signature: _____

Please fax BOTH SIDES of this form with credit card payment information to 410-366-6735 or mail with a check to:

Special Events Vendor/Advertising
US Lacrosse
113 West University Parkway
Baltimore MD 21210

QUESTIONS?

For vendor information, please contact Joe Gold - Director of Special Events, jgold@uslacrosse.org, 410-235-6882 x113

For advertising information, please contact Kira Muller - Director of Advertising, kmuller@uslacrosse.org, 410-235-6882 x105

**PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM
TO RESERVE YOUR VENDOR SPACE AND ADVERTISING!**

DEADLINE: MAY 1, 2006

One for all.



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INTERCOLLEGIATE ASSOCIATES NATIONAL CHAMPIONSHIPS

_____ Full page advertisement @ \$400.00

_____ Half page advertisement @ \$250.00

Subtotal: _____

US LACROSSE WOMEN'S DIVISION NATIONAL TOURNAMENT

_____ 1 SPACE @ \$375.00 LIC members

_____ 1 SPACE @ \$450.00 non-LIC members

_____ 2 SPACES @ \$550.00 LIC members

_____ 2 SPACES @ \$625.00 non-LIC members

_____ Full page advertisement @ \$400.00

_____ Half page advertisement @ \$250.00

Subtotal: _____

NATIONAL SENIOR SHOWCASE

_____ Full page advertisement @ \$400.00

_____ Half page advertisement @ \$250.00

Subtotal: _____

US LACROSSE U-13 NATIONAL YOUTH FESTIVAL

_____ 1 SPACE @ \$400.00 LIC members

_____ 1 SPACE @ \$475.00 non-LIC members

_____ 2 SPACES @ \$725.00 LIC members

_____ 2 SPACES @ \$825.00 non-LIC members

Subtotal: _____

US LACROSSE U-15 NATIONAL YOUTH FESTIVAL

_____ 1 SPACE @ \$400.00 LIC members

_____ 1 SPACE @ \$475.00 non-LIC members

_____ 2 SPACES @ \$725.00 LIC members

_____ 2 SPACES @ \$825.00 non-LIC members

Subtotal: _____

TOTAL: _____

PRODUCT DESCRIPTION: Please briefly list the items that will be displayed at your booth:

ELECTRICITY: NO _____ YES _____ VOLTAGE _____

(An additional fee of \$75.00 per booth will be charged)

**PLEASE COMPLETE THE REVERSE SIDE OF THIS FORM!
DEADLINE: MAY 1, 2006**